

## MUSELIMAH KAZZAB

Muselimah was a resident of Yamamah. He claimed Prophethood before the demise of Prophet Muhammad (*sallahu alayhi wasallam*). People in large numbers became infidels, and his supporters. The battle of Yamamah took place during the Caliphate of Hazrat Abu Bakr Siddique (R.A.). In this battle Musilimah Kazzab was condemned to hell. His 20,000 followers died as well. In this great battle, just over 1,200 Sahabas, including huffaz and those who participated in the battle of Badr, were amongst the martyrs, and in this way the revolt came to its inevitable end.

## MIRZA GHULAM AHMAD QADIANI

A resident of Qadian, which is a town in Punjab (presently in the Indian part of Punjab), Mirza Ghulam Ahmad Qadiani claimed Prophethood in 1901 during British rule in India. He fell victim to Cholera, an epidemic disease, and died ignominiously in Lahore (Pakistan). His infidel beliefs had a long list. Since then all the Ulama have excluded him and his followers from the fold of ISLAM. The deceased Mirza Qadiani's first successor is Khalifa Hakim Noor Ud Din, second Mirza Mahmood, third is Mirza Nasir, the fourth is Mirza Tahir and the fifth one, Mirza Masroor, who is now residing in LONDON. All Qadianis are classed and recognized as INFIDELS by the MUSLIM UMMAH. In Pakistan all Qadianis had been declared as non-Muslims officially in 1974. Subsequently in 1984 an Anti Qadiani ORDINANCE was enforced as a result of which the late Mirza Tahir fled from Pakistan and sought refuge in England, residing in London for some time until his death in 2004. Qadianis regard themselves as a group of Muslims. They engage themselves in activities with the profile of Islam by which some ignorant and simple Muslims become victims of their deception. All Muslims need to be aware of their machinations in religious or other social engagements.

## NOTE

### **“AHMADI” OR QADIANI**

**The followers of Mirza Ghulam Ahmad are Qadianis, whether they belong to the Qadiani jamaat of Rabwa or the Lahori jamaat of Qadianis. But these people call themselves “Ahmadi”. Their calling themselves as “Ahmadi” rests on the plea that Mirza Ghulam Ahmad Qadiani befits the verse in the Holy Quran. Whereas according to the Muslims this Quranic verse relates to the holy Prophet MUHAMMAD (*sallallahu alayhi aasallum*).**

**Taking undue advantage of the word, ‘Ahmad’, in his name, Mirza Ghulam Ahmad twisted the meaning of the Quranic verse in his favour and claimed Prophethood in this basis, though his name ‘Ghulam Ahmad’, ACTUALLY means “slave of Ahmad”. According to the Holy Quran BOTH Ahmad and Muhammad are the holy names of our Prophet (*sallallahu alayhi wasallam*).**

**Therefore, the application of the said Quranic verse to Mirza Ghulam Ahmad Qadiani is a deliberate alteration in the holy Quran. On this basis calling Qadianis as ‘Ahamdis’ is ‘HARAM’ (forbidden) and unlawful.**

### **AFTER READING THIS LEAFLET...**

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- 2. Make copies and distribute.**
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*JazakAllah Khairun*

**THE BELIEF**

**OF**

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**NUBUWWAT**

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Allah (THE CREATOR) began the system of guidance to humanity through his venerable Messengers and Prophets, beginning with Hazrat (ADAM) (peace be upon him), and finally ending with the last prophet of all times MUHAMMAD (*sallallahu alayhi wasallam*). Thereafter no new Prophet is to be.

All types of Prophethood is closed e.g. Zilli, Burozi, Tashrehi or non-Tashrehi. Similarly, the revelation through Prophethood is also closed after Prophet MUHAMMAD (*sallallahu alayhi wasallam*), likewise any revelation through which the reformation of ISLAM is claimed. The Quran is the last complete and most perfect book of revelation, which is un-alterable. The content of this book is safeguarded by ALLAH himself.

It is the unanimous decision of evidence of countless Quranic revelations, hundreds of Ahadith of the Prophet MUHAMMAD (*sallallahu alayhi wasallam*), the consensus of Sahabas (ALLAH be pleased with them) and the Ulama and interlectual scholars – that the Prophet MUHAMMAD (*sallallahu alayhi wasallam*) is the last Prophet and Messenger of Allah and his Shariat is the last Shariat. The Muslim Ummah is the last Ummah. **The afore – mentioned statements and their belief and admission by heart are the essential elements of faith in ISLAM.**

**In ISLAM this faith is called KHATME NABUWWAT.**

It is also the consensus of the MUSLIM Ummah that after MUHAMMAD (*sallallahu alayhi wasallam*) – any person who claims Prophethood and Proclaims to be a Messenger is a Kazzab (liar), Dajjal (deceiver), an imposter (non-believer) and false. Such liars have no relation with ISLAM. Similarly, a believer or follower of such an imposter also becomes a Kafir. Here are some references from QURAN and AHADITH relating to Prophet MUHAMMAD (*sallallahu alayhi wasallam*) being the **KHATEM UN NABIYEEN (Seal of the Prophets)**.

### **REFERENCES FROM QURAN**

*“MUHAMMAD is not the father of any man amongst you, but is the Messenger of ALLAH and is the SEAL on all Prophets; and ALLAH is aware of all things.”*

**(Para 21, Surah Al Ahzab 33-40)**

*“This day, I have perfected your faith and completed all my favours upon you; And have chosen ISLAM for you as your religion.”*

**(Para 6, Surah Maida 5)**

### **AHADITH**

Hazrat Abu Huraira (ALLAH be pleased with him) narrated that ALLAH's Messenger (*sallallahu alayhi wasallam*) said; *“Certainly my example and the example of Prophets earlier than me is like the example of a palace most elegantly and most beautifully constructed by a person except (that he left in it) a space for a brick in one of its corners and that made the people (who were) going around it wonder (at its beauty) and exclaim (in perplexion) “why is there no brick in-laid here”? The Prophet (sallallahu alayhi wasallam) said; “I am that (corner's last) brick and I am the last of the Prophets”.*

**(Sahih Al Bukhari, Book Al Munaqib, Chapter 3, Khatem Un Nabiyeen p.501 vol. 1)**

It is narrated by Hazrat Thauban (ALLAH be pleased with him) that our Prophet (*sallallahu alayhi wasallam*) ; *“In my UMMAH there shall arise 30 liars, each of them will pretend that he is a Prophet, but I am the last of the Prophets; there is no Prophet after me”.* **(Abu Dawood vol. 2, p.228, Tirmidhi vol. 2, p.45)**

Hazrat ibne Masood (ALLAH be pleased with him) has narrated that Prophets (*sallallahu alayhi wasallam*) said; *“The Doomsday would not happen until 30 Kazzabs (liars) have arisen, all of whom claim to be Prophet, even though I am the last of the Prophets and there is none after me”.* **(Muslim Sharif, Tirmidhi Sharif & Abu Dawood Sharif).**

There are so many positive proofs that MUHAMMAD (*sallallahu alayhi wasallam*) is the final Prophet, that it is virtually impossible to dispute, yet alone mentioned all of them in this brief leaflet. During the last 1400 yrs, thousands of books have been published where in such positive proofs are listed that no wise and sensible person dare refute or reject them.

When the Prophet MUHAMMAD (*sallallahu alayhi wasallam*) said that “I am the last Prophet; there is non after me”, he instantly warned his UMMAH that there would arise liars claiming Prophethood, as has been mentioned in the last Ahadith on the opposite page. This being so, when you look into MUSLIM history, you come across similar incidents of liars claiming Prophethood. The Muslim Ummah not only strongly refuted pretentious of such liars, but sacrificed their lives in order to protect the honour and grandeur of the fact of KHATEM UN NABIYEEN.

### **ASWAD ANSI**

Aswad Ansi was a resident of Yemen. He claimed Prophethood during the illustrious life-time of Prophet MUHAMMAD (*sallallahu alayhi wasallam*). He marched on to conquer NAJRAN in the first instance; then turned towards Sinaa. Then all Yemen came into his suzerainty. It became known that most of the Yemanis had become infidels and accepted the faith of Aswad's Prophethood. Prophet MUHAMMAD (*sallallahu alayhi wasallam*) dispatched a Memorandum to the Yemanis, who then rejected the faith of Aswad's Prophethood. Feroze Daleemi, one of the prominent Sahabas defeated and executed Aswad in this historical conquest. Prophet MUHAMMAD (*sallallahu alayhi wasallam*) had received the news of Aswad's execution through revelation. The Yemanis had sent a messenger with the news of Aswad's execution to Prophet MUHAMMAD (*sallallahu alayhi wasallam*) in compliance with orders; But the Prophet MUHAMMAD (*sallallahu alayhi wasallam*) passed away before the messenger arrived.